Public Safety Committee Meeting Held at Roswell Convention Center Tuesday September 15, 2020, at 4:30 p.m.

The meeting convened at 4:30 p.m. with Councilor Jeanine Best presiding, Councilors Moore and Stubbs present and Councilor Sanchez being absent.

Staff Present: Mike Mathews, Deputy City Manager; Jill Pollock, RFD; Karen Sanders, Emergency Services Manager; Bill Morris, Community Development; Bill Bartlett, Code Enforcement; Matt Miller, Chief RPD; Alison Herring, PVRCC; and Parker Patterson, City Attorney.

AGENDA APPROVAL

1. Councilor Stubbs motioned to approve the agenda. Councilor Moore was the second. A voice vote was unanimous, and the motion passed with Councilor Sanchez being absent.

APPROVAL OF MINUTES

2. Councilor Stubbs motioned to approve minutes from the August 18, 2020 Public Safety Meeting with the following change to the minutes for item 4 Amendment to Chapter 16 Chronic Nuisances: remove the word ordinance and add the words Code Enforcement. Councilor Moore was the second. A voice vote was unanimous, and the motion passed with Councilor Sanchez being absent.

REGULAR ITEMS

3. Condemnation Resolution 20-XX: Councilor Moore motioned to send Resolution 20-XX to the full council on the consent agenda, as presented. Councilor Stubbs was second.

FOR THE RECORD: Bill Morris – for all these properties all the owners have properly been notified, or have attempted to notify.

A voice vote was unanimous, and the motion passed with Councilor Sanchez being absent.

4. Public Safety Committee meeting dates for 2021: Mike Mathews presented dates for the 2021 Public Safety Committee meetings. No changes were recommended by committee members. Public Safety Committee meetings, in 2021, will continue to be held at 4:30pm the Tuesday after the City Council Meeting. Councilor Stubbs motioned to approve the dates. Councilor Moore was the second. A voice vote was unanimous, and the motion passed with Councilor Sanchez being absent.

NON-ACTION ITEMS

5. Review the 2020 DOJ Edward Byrne Justice Assistance Grant Application: Parker Patterson presented the 2020 DOJ Edward Byrne Justice Assistance Grant Packet. Upon review there were no questions.

INFORMATION

- 6. Department Updates: None
- 7. Next meeting will be October 13, 2020

CHAIR ANNOUNCEMENT/REPORTS

8. Monthly Reports for Police, Fire, Consolidated Dispatch, Emergency Management and Animal Control departments are located in the Public Safety agenda packet.

ADJOURNMENT

The meeting adjourned at 4:55 p.m.